

THURSDAY, 16 FEBRUARY 2017

**REPORT OF THE LEADER OF THE COUNCIL  
QUARTER THREE 2016/17 PERFORMANCE REPORT**

**EXEMPT INFORMATION**

Not applicable

**PURPOSE**

To provide Cabinet with a performance and financial health-check.

**RECOMMENDATIONS**

That Cabinet endorse the contents of this report

**EXECUTIVE SUMMARY**

This report provides information on:

1. Corporate plan actions and corporate risks,
2. Impact of welfare benefit reform,
3. Sustainability Strategy,
4. Financial health check

**OPTIONS CONSIDERED**

Not applicable

**RESOURCE IMPLICATIONS**

Not applicable

**LEGAL/RISK IMPLICATIONS BACKGROUND**

There are none

**SUSTAINABILITY IMPLICATIONS**

There are none

**REPORT AUTHOR**

John Day

**APPENDICES**

Quarter three 2016/17 performance report

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